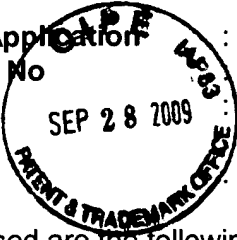


COMMISSIONER FOR PATENTS
P. O. Box 1450
Alexandria, Virginia 22313-1450

PATENT

Re: Application : Sharham Mihan et al.
Serial No : 10/588,391
Filed : August 4, 2006
For : PREPARATION OF SUPPORTED
CATALYSTS FOR POLYMERIZATION

Case No. : LU 6160
Art Unit No : 1793
Examiner : Pritesh Darji



Enclosed are the following documents related to the above-identified application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> (X) Return Receipt of Postcard | <input type="checkbox"/> () Request for Reconsideration |
| <input checked="" type="checkbox"/> (X) Certificate of Mailing | <input type="checkbox"/> () Declaration Under 37 C.F.R. § 1.131 |
| <input type="checkbox"/> () Preliminary Amendment | <input type="checkbox"/> () Declaration Under 37 C.F.R. § 1.132 |
| <input type="checkbox"/> () Assignment for Recordal | <input type="checkbox"/> () Terminal Disclaimer 37 C.F.R. § 1.321(b) |
| <input type="checkbox"/> () Supplemental Information Disclosure | <input type="checkbox"/> () Notice of Appeal |
| Statement Under 37 C.F.R. § 1.97(b)(3), | <input type="checkbox"/> () Brief (3) |
| Form PTO-1449 and non-US References | <input type="checkbox"/> () Amendment After Allowance 37 C.F.R. § 1.312 |
| <input type="checkbox"/> () Response to Restriction Requirement | <input type="checkbox"/> () Issue Fee Transmittal |
| <input type="checkbox"/> () One-Month Extension of Time Under | <input type="checkbox"/> () Certificate Under 37 C.F.R. § 3.73(b) |
| 37 C.F.R. § 1.136 (fee noted below) | <input type="checkbox"/> () Amendment Under 37 C.F.R. § 1.115 |
| <input type="checkbox"/> () NOTICE OF PUBLICATION FEE DUE | <input checked="" type="checkbox"/> (X) Appeal Brief 37 C.F.R. 41.37 |

The fee has been calculated as shown below:

CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest No. Previously Paid for	Present Extra	Rate	Add'l Fee
Total Claims:	28	minus	31	:	:x \$52	: 0.00
Ind. Claims:	1	minus	5	:	:x \$220	: 0.00
Fee for Petition of Extension of time (1 month see below)				:	\$: 0.00
TOTAL FEE DUE				:	\$: 0.00

- ☒ (X) No additional fee is required.
- ☐ () Charge \$_____ to Deposit Account No. 08-2336. Two duplicate copies of this sheet are enclosed.
- ☒ (X) Please charge any additional fees or credit overpayment to Deposit Account No. 08-2336.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail, with sufficient postage, in an envelope addressed to: Mail Stop: Amendment Commissioner for Patents, P. O. Box 1450, Alexandria, Virginia 22313-1450 on September 24, 2009.

Angela M. Templin

Name of Person Signing

Jonathan L. Schuchardt

Reg. No. 34,428

Attorney for Applicant(s)

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September 24, 2009

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